

# Africanista *Boletim*



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## Índice

P. 1 **Reuniões Científicas**

P. 4 **Publicações**

P. 10 **Projetos e Base de Dados**

P. 10 **Anúncios**

## Reuniões Científicas

**31 de Julho a 03 de agosto – 2014**

### **13th EASA Biennial Conference Collaboration, Intimacy & Revolution – innovation and continuity in an interconnected world, Tallinn, Estonia**

Recent research has highlighted multifaceted processes of fragmentation and increasing inequalities in urban Africa.

While these trends have been related to and interpreted in terms of neoliberal transformations and new modes of (dis-)connectedness on global scales, their intimate and gendered dimensions have not attracted much attention.

This panel focuses on gendered dimensions of urban life that are characterized by intimate collaborations in various spheres, including the family, kin or peer group, friends and sexual relations, private habitations, as well as work places, public spaces, political organizations or other kinds of 'strategic groups'.

People's intimate relations - or the curtailing of intimacy through forms of avoidance and segregation - result in complementing or competing patterns of activities and movements which may have different meanings and relevance for urban dwellers' every-day and night-lives.

In our panel we want to examine how the gendered dimensions of intimate collaborations contribute to shaping urban spaces. We invite empirically grounded papers that address this topic from various angles and perspectives. The papers should address the following questions:

- How are 'intimacy' and 'collaboration' defined, perceived, circumscribed or performed in a given context?
- Who are the actors in which types of collaboration? In what way is gender relevant for the type of collaboration?
- 'Intimacy' implies knowing about relative social closeness to some and distance to others. How is this knowledge acquired?
- Do 'intimate collaborations' contribute to new kinds of urban sociality or professional life in Africa?

Email | [alberto.corsin-jimenez\(AT\)cchs.csic.es](mailto:alberto.corsin-jimenez(AT)cchs.csic.es)

Web | <http://www.nomadit.co.uk/easa/easa2014/panels.php5?PanelID=3118>



**easa**

**European Association of Social Anthropologists**

**Association Européenne des Anthropologues Sociaux**

11 a 14 de setembro

### 'Durban and Cape Town as Indian Ocean Port Cities: Reconsidering Southern African Studies from the Indian Ocean'

We are inviting interested scholars to submit abstracts for papers to be presented at the this conference, which will be workshop-like, and whose programme will include presentations from Clare Anderson, Anne Bang, Sharad Chari, Nile Green, Christopher Lee, Andrew Macdonald, Meg Samuelson, Goolam Vahed, Kerry Ward, and Nigel Worden.

There are a few berths remaining for this small meeting and we are interested particularly in abstracts for presentations that address issues like smuggling and illicit trade across borders; the economy of religious commodities; relations between Durban and Cape Town; the changing functionality of ports; piracy and the policing of the ocean; links between the Indian Ocean islands and the Southern African mainland; South African-Portuguese collaboration around the control of immigration and coastal connections.



What does the burgeoning historiography on the Indian Ocean world and oceanic studies more generally mean for southern African studies? How for example do themes of land-based migration which are so strong in southern African studies relate to themes of maritime migration and vice versa? This conference takes the lens of the port city as a way of approaching these questions. As a key node in the grammar of maritime mobility and immobility, the port city provides a productive site for integrating scholarship on the Indian Ocean world and southern African studies.

Emails | [umestbrie@uwc.ac.za](mailto:umestbrie@uwc.ac.za), [isabel.hofmeyr@wits.ac.za](mailto:isabel.hofmeyr@wits.ac.za), [preben@ruc.dk](mailto:preben@ruc.dk)

Web | <http://www.uwc.ac.za/Pages/default.aspx>

26 a 27 de setembro

### Nordic Africa Days 2014 | Misbehaving States and Behaving Citizens? Questions of Governance in African States, Uppsala, Sweden

The Nordic Africa Days (NAD) is the biannual conference of the Nordic Africa Institute organised for the past 15 years in the Nordic Countries, with participants representing the state of the art in African Studies and Africa related knowledge production.

The Nordic Africa Days 2014 has a thematic focus on different assumptions of governance. It cuts across research topics covering most African developments and processes, including, but not restricted to, conflict, security and democratic transformations; rural and agrarian changes, properties and resources; urban dynamics; and African international links in the global world. It is thus clearly multidisciplinary. This theme goes beyond the common reading of governance in political science or international relations. It aims to connect the formal state with other non-state forms of governance.

Often, the state is discussed as an evil entity preying on its ethical citizens. Citizens are then described as the victims of state power. But are states not run by the same people that, looking at it from the opposite angle, are viewed as victims? The conference is particularly inviting panels discussing governance in different ways. The suggested panels should not just be looking at the state structures and sub-national government levels, but also at the formulation and governance in alternative structures such as ethnic and religious groups and socio-economic networks, which may at times compete and at times cooperate with state orchestrated governance.



Email | [nad2014@nai.uu.se](mailto:nad2014@nai.uu.se)

Web | <http://www.nai.uu.se/events/nad-2014/>

26 a 28 de Setembro

## The European Union and Africa: The Inter-regional Dynamics, Athens, Greece

The forthcoming 4th EU-Africa Summit, due to take place in Brussels in April 2014, will influence the way Africa-EU relations will develop in the years to come. Much has changed since the 3rd Summit held in Libya in November 2010. Many African countries are experiencing rapid economic growth, while Europe is coming out a damaging financial and banking crisis, which has revealed deep rifts and divisions.

Against this background, the Workshop seeks to bring together scholars and researchers from relevant disciplines (political science, international relations, law, economics, sociology etc.) to discuss from both an African and a European perspective a broad range of topics on the challenges, the dynamics, the problems and the prospects of the ever developing EU-Africa relationship. Although papers can be proposed on all aspects of the relationship (politics and security, trade and aid) - always focusing on the interregional level.

All papers should be original and submitted for circulation to conference participants in advance. The best papers will be included in a collective volume to be published by an international academic publisher. Abstracts should be e-mailed to the address below. The conference fee is 100 EUR (it includes the conference pack, coffee breaks and a reception).

### IMPORTANT DATES

Deadline for abstract submission: **30/04/2014**

Notification of authors: **31/05/2014**

Deadline for submission of full papers: **31/08/2014**

Email | [seeconference@uop.gr](mailto:seeconference@uop.gr)

Web | <http://pedis.uop.gr/?event=the-european-union-and-africa-the-interregional-dynamics>



06 a 07 de novembro

## Conference “African Thoughts on (Neo-) Colonial Worlds: Steps towards an Intellectual History of Africa”, University of Vienna, Austria

“African Thoughts on (Neo-) Colonial Worlds: Steps towards an Intellectual History of Africa” brings together several interrelated domains rarely associated with our neighboring continent, mainly the history of its ideas and its thinkers. Asking for Africa’s role in shaping the world of the twentieth century and its world view, the conference connects the global historical questioning of colonialism and imperialism with the interests of intellectual history.

Intellectual history is a field still primarily connected with Western thought. During the last two decades there was a move towards a more globally informed kind of perspective which had some successes (extending its focus to include Asian thinkers), but Africa is still rarely treated in those debates and African thinkers tend to be marginalized or ignored in their originality.

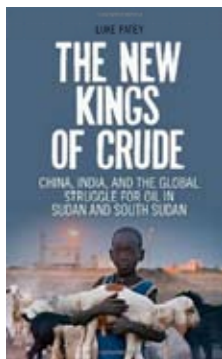


It is time to challenge this state of affairs, for African thinkers of the twentieth century have had a lot to say about the nature and causes of global inequality – and they still do. Contributions shall approach their topics from one of the two perspectives described below.

The conference shall lead to a comparative view on their differing analysis of colonial and neo-colonial world orders. Submission of abstracts: **30.04.2014**.

Emails | [michaela.krenceyova@univie.ac.at](mailto:michaela.krenceyova@univie.ac.at), [arno.sonderegger@univie.ac.at](mailto:arno.sonderegger@univie.ac.at)

Web | <https://campus.univie.ac.at/en/>

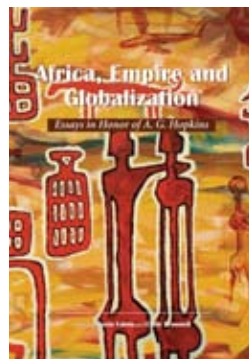


### **The New Kings of Crude: China, India and the Global Struggle for Oil in Sudan and South Sudan**

The need for oil in Asia's new industrial powers, China and India, has grown dramatically. *The New Kings of Crude* takes the reader from the dusty streets of an African capital to Asia's glistening corporate towers to provide a first look at how the world's rising economies established new international oil empires in Sudan, amid one of Africa's longest-running and deadliest civil wars.

For over a decade, Sudan fuelled the international rise of Chinese and Indian national oil companies. But the political turmoil surrounding the historic division of Africa's largest country, with the birth of South Sudan, challenged Asia's oil giants to chart a new course. Luke Patey weaves together the stories of hardened oilmen, powerful politicians, rebel fighters, and human rights activists to show how the lure of oil brought China and India into Sudan—only later to ensnare both in the messy politics of a divided country.

**Autor:** Luke Patey  
**Editora:** Hurst Publishers 356 pp., 2014  
**ISBN:** 978-184-904-294-9  
**Preço:** £25.00 (Paperback)  
**Encomendas:** <http://www.hurstpublishers.com/book/the-new-kings-of-crude/>

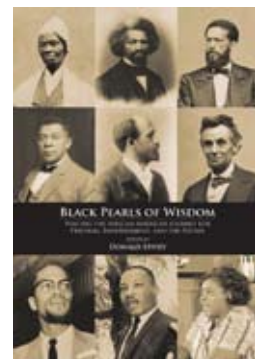


### **Africa, Empire and Globalization**

*Africa, Empire and Globalization* is a set of original essays in honor of the distinguished historian, Professor A. G. Hopkins, whose career of over fifty years covers three main areas that are global in reach, but connect to ideas that are generated in such major cities as Lagos and London.

The volume celebrates the key principles that have emerged from the cumulative body of Hopkins' work: searching for originality; extending the frontier of knowledge through new data and interpretations; questioning received assumptions and wisdom; promoting conversations between multiple, often divergent, sets of ideas from different disciplines; presenting ideas such that those within and outside of the academy can benefit; and applying theories drawn from various disciplines to organize the evidence and to present it in digestible form.

**Autores:** Toyin Falola, Emily Brownell  
**Editora:** Carolina Academic Press, 682 pp., 2014  
**ISBN:** 978-159-460-352-5  
**Preço:** \$65.00  
**Encomendas:** <http://www.cap-press.com/books/isbn/9781594603525/Africa-Empire-and-Globalization#>

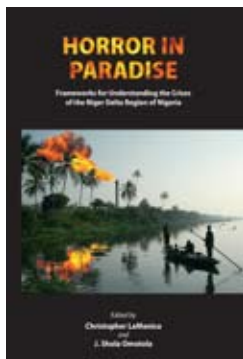


### **Black Pearls of Wisdom**

Today's African Americans, along with the entire nation and much of the world, are facing societal challenges that are monumental. But are the problems insurmountable? Let us never forget a people and a nation that had to overcome slavery and wrestle with countless obstacles to freedom, justice, and equality over the years. The solutions we seek lie in that past, in that history, and in the ideas espoused and, in some cases, acted upon. The question is whether we have the wisdom to listen and to learn and to take advantage of the advice given to us.

In this collection, each "Black Pearl of Wisdom" addresses issues not only pertinent to African Americans but to all who want to gain perspective on the past's economic, social, and political legacy, as well as how the past's complexities continue to shape and define the world in which we live and the problems we must overcome.

**Autor:** Donald Spivey  
**Editora:** Carolina Academic Press, 290 pp., 2014  
**ISBN:** 978-161-163-483-9  
**Preço:** \$40.00  
**Encomendas:** <http://www.cap-press.com/books/isbn/9781611634839/Black-Pearls-of-Wisdom#>



## Horror in Paradise

In the few decades since the 1956 discovery of oil at Oloibiri in the Niger Delta Region of Nigeria, the NDR, and the entire state of Nigeria, have been dramatically transformed. Oil exploration in the NDR has led to the construction of hastily built oil infrastructures that have, perhaps forever, altered the livelihoods of millions as well as the patterns of Nigerian politics.

Whereas Nigeria's agricultural and other exports had been diverse, Nigeria's economy is now completely dependent on oil revenues. In many ways, the global demand for oil should have translated to great developmental success in Nigeria. To date, survey textbooks on African politics or development studies have skirted the details surrounding this profoundly traumatized region. *Horror in Paradise* is an attempt to fill that critical gap.

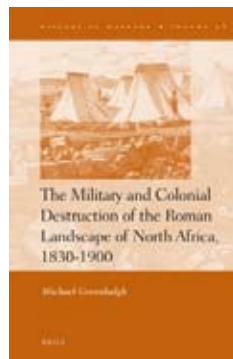
**Autores:** Christopher LaMonica, J. Shola Omotola (Eds.)

**Editora:** Carolina Academic Press, 332 pp., 2014

**ISBN:** 978-161-163-355-9

**Preço:** \$45.00

**Encomendas:** <http://www.cap-press.com/books/isbn/9781611633559/Horror-in-Paradise#>



## The Military and Colonial Destruction of the Roman Landscape of North Africa, 1830-1900

The French invaded Algeria in 1830, and found a landscape rich in Roman remains, which they proceeded to re-use to support the constructions such as fortresses, barracks and hospitals needed to fight the natives (who continued to object to their presence), and to house the various colonisation projects with which they intended to solidify their hold on the country, and to make it both modern and profitable.

Arabs and Berbers had occasionally made use of the ruins, but it was still a Roman and Early Christian landscape when the French arrived.

In the space of two generations, this was destroyed, just as were many ancient remains in France, in part because "real" architecture was Greek, not Roman.

**Autor:** Michael Greenhalgh

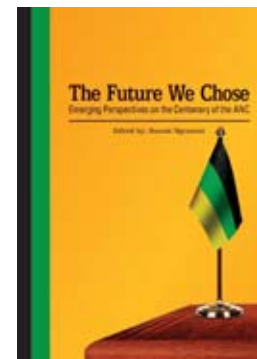
**Editora:** Brill, 480 pp., 2014

**ISBN:** 978-900-424-840-3

**Preço:** €168,00(Hardback)

**Encomendas:**

<http://www.brill.com/products/book/military-and-colonial-destruction-roman-landscape-north-africa-1830-1900>



## The Future We Chose. Emerging Perspectives on the Centenary of the ANC

This book foregrounds emerging and different perspectives on the centenary of the ANC which was celebrated in February 2012. Differing in tenor, methodology and style, we present nineteen chapters that tackle various epochs and events in the making of the centenary of the oldest political organisation in Africa. The book offers new angles to our understanding of what sustained the ANC over one hundred years in spite of all the internal and external contradictions.

There is arguably a view that part of what distinguishes the ANC from other revolutionary movements in the continent is that from the turn of the twentieth century its founders prioritised national unity across tribal, ethnic, linguistic, religious, gender and racial identities. This ideal of national unity informed their responses to the formation of the Union of South Africa in 1910 and the declaration of the South African Republic in 1961.

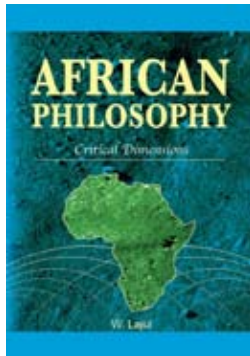
**Autor:** Busani Ngcaweni (Ed.)

**Editora:** Africa Institute of South Africa, 328 pp., 2014

**ISBN:** 978-079-830-436-8

**Preço:** £22.95 (Paperback)

**Encomendas:** <http://www.africanbookscollective.com/books/the-future-we-chose>



### African Philosophy. Critical Dimensions

African philosophy has for long been rejected on the basis that it is not known, or has not been written down. Behind this view is the idealist presumption that for something to exist, it must first be perceived. However, for something to be perceived, it must first exist.

African Philosophy: Critical Dimensions examines what constitutes African philosophy in terms of its meaning, foundation, sources, methodology, characteristics, and relevance. The book analyses traditional African philosophy from the political, social, ethical, epistemological and metaphysical angles.

The book further critically discusses modern African political philosophy, modern African social philosophy, modern African economic philosophy, and modern African philosophy of religion.

**Autor:** Wilfred Lajul

**Editora:** Fountain Publishers, 268 pp., 2014

**ISBN:** 978-997-025-307-4

**Preço:** £22.95 (Paperback)

**Encomendas:** <http://www.africanbookscollective.com/books/african-philosophy-critical-dimensions>



### Africa-Centred Knowledges. Crossing Fields and Worlds

Knowledge production is a highly political and politicised practice.

This book questions the way in which knowledge of and about Africa is produced and how this influences development policy and practice.

Rebutting both Euro- and Afro-centric production of knowledge, this collection proposes a multiple, global and dynamic Africa-centredness in which scholars use whatever concepts and research tools are most appropriate to the different African contexts in which they work.

In the first part of the book key conceptual themes are raised and the epistemological foundations are laid through questions of gender, literature and popular music.

**Autores:** Brenda Cooper, Robert Morrell (Eds.)

**Editora:** James Currey, 208 pp., 2014

**ISBN:** 978-184-701-095-7

**Preço:** £50.00 (Hardback)

**Encomendas:** <http://www.boydellandbrewer.com/store/viewItem.asp?idProduct=14552>



### South Africa - The Present as History. From Mrs Ples to Mandela and Marikana

In 1994, the first non-racial elections in South Africa brought Nelson Mandela and his African National Congress to office; elections since have confirmed the ANC's hold, both popular and legitimate, on power.

Yet, at the same time, South Africa has one of the highest rates of protest and dissent in the world - underscored by the police shooting of 34 striking miners at Marikana in 2012 - regions of deep poverty and environmental degradation, rising inequality and high unemployment rates.

This book looks at this paradox by examining the precise character of the post-apartheid state, and the roots of the hope that something better than the semi-liberation that the ANC has presided over must not be long delayed - both within the ANC itself and within the broader society of South Africa.

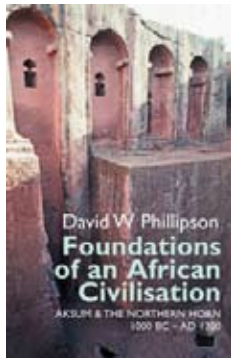
**Autores:** John S. Saul, Patrick Bond (Eds.)

**Editora:** James Currey, 312 pp., 2014

**ISBN:** 978-184-701-092-6

**Preço:** £40.00 (Hardback)

**Encomendas:** <http://www.jamescurrey.com/store/viewItem.asp?idProduct=14443>



### Foundations of an African Civilisation. Aksum and the northern Horn, 1000 BC - AD 1300

This well-illustrated book provides an up-to-date survey of a key period in the history of northern Ethiopia and south-central Eritrea.

It is accessible to the general reader, but its comprehensive references and guidance to controversies and research needs will render it invaluable to specialists and students.

It considers how the region's literate communities arose and flourished during the last millennium BC, giving rise to the Aksumite civilisation whose achievements and intercontinental significance are increasingly recognised, and which formed an integral but often neglected component of the Christian world in Late Antiquity. Aksum is now seen as the ancestor of the region's medieval Christian kingdom whose churches and associated art continue to attract many visitors to Ethiopia.

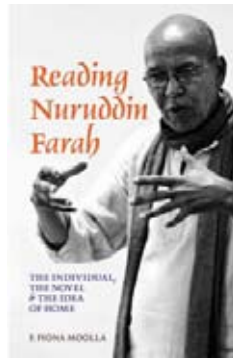
**Autor:** David W. Phillipson

**Editora:** James Currey, 304 pp., 2014

**ISBN:** 978-184-701-088-9

**Preço:** £16.99 (Paperback)

**Encomendas:** <http://www.jamescurrey.com/store/viewItem.asp?idProduct=14434>



### Reading Nuruddin Farah. The individual, the novel & the idea of home

The Somali novelist, Nuruddin Farah, is one of the most important African writers today. The central question that this book investigates is the relationship between modern identity and the novel as a genre.

Nuruddin Farah's novels are shown by Moolla to encompass the history of the novel: from the 'proto-realism' of the acclaimed *From a Crooked Rib* to the modernism of *A Naked Needle* and the postmodernism of, most notably, *Maps*, returning almost full circle with his most recent novel *Crossbones*.

Moolla examines his writing within the framework of Somali society and culture, Islamic traditions and political contexts, all of which are central themes in his work. She also addresses Farah's engagement with women's lives - his female characters and identities being at the heart of, rather than peripheral, to his stories - something that has distinguished him from many other male African writers.

**Autores:** F. Fiona Moolla

**Editora:** James Currey, 216 pp., 2014

**ISBN:** 978-184-701-091-9

**Preço:** £45.00 (Hardback)

**Encomendas:** <http://jamescurrey.com/store/viewItem.asp?idProduct=14442>



### Disrupting Territories. Land, Commodification and Conflict in Sudan

Sudan experiences one of the most severe fissures between society and territory in Africa. Not only were its international borders redrawn when South Sudan separated in 2011, but conflicts continue to erupt over access to land: territorial claims are challenged by local and international actors; borders are contested; contracts governing the privatization of resources are contentious; and the legal entitlements to agricultural land are disputed.

Under these new dynamics of land grabbing and resource extraction, fundamental relationships between people and land are being disrupted: while land has become a global commodity, for millions it still serves as a crucial reference for identity-formation and constitutes their most important source of livelihood. This book seeks to disentangle the emerging relationships between people and land in Sudan.

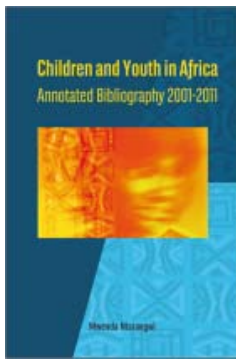
**Autores:** Jörg Gertel, Richard Rotenburg, Sandra Calkins (Eds.)

**Editora:** James Currey, 264 pp., 2014

**ISBN:** 978-184-701-054-4

**Preço:** £45.00 (Hardback)

**Encomendas:** <http://jamescurrey.com/store/viewItem.asp?idProduct=14486>



**Children and Youth in Africa: Annotated Bibliography 2001–2011**

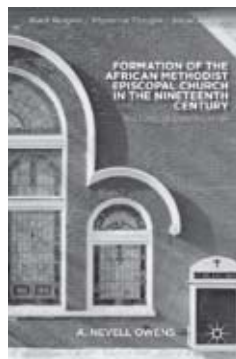
This annotated bibliography provides a summary of scholarly work specifically focused on children and youth in Africa published between 2001 and 2011 in both journals and books.

This project is commissioned and sponsored by the Council for the Development of Social Science Research in Africa (CODESRIA).

As the leading social science research organisation in Africa, CODESRIA has for decades pursued the study and scholarship of youth and children, especially through its Child and Youth Studies Programme.

The Programme’s main objective, among others, is to strengthen research capacity in the fields of child and youth studies across linguistic and disciplinary boundaries in Africa.

**Autor:** Mwenda Ntarangwi  
**Editora:** Codesria, 204 pp., 2014  
**ISBN:** 978-286-978-587-8  
**Encomendas:** <http://codesria.org/spip.php?article1902&lang=en>



**Formation of the African Methodist Episcopal Church in the Nineteenth Century.**

Exploring the parameters of the African Methodist Episcopal Church’s dual existence as evangelical Christians and as children of Ham, this book explains how the denomination relies on the rhetoric of evangelicalism and heathenism to construct an identity.

A. Nevell Owens shows how the Voice of Mission, the missionary newspaper of the church, played an integral role in the definition of the denomination as evangelical vis-à-vis the “heathen African.”

By looking at the Voice of Mission as a primary source document, this book further examines the extent to which the African Methodist Episcopal Church affectively lived out its existence in two different worlds that were more often than not diametrically opposed to each other.

**Autor:** A. Nevell Owens  
**Editora:** Palgrave Macmillan, 208 pp., 2014  
**ISBN:** 978-113-734-480-9  
**Preço:** £60.00 (Hardback)  
**Encomendas:** <http://www.palgrave.com/products/title.aspx?pid=669648>



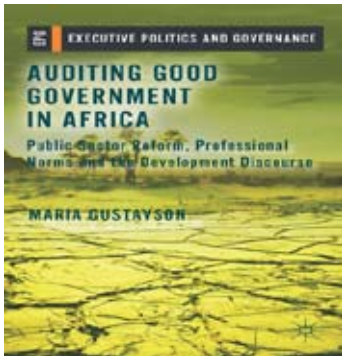
**Missionary Masculinity, 1870-1930. The Norwegian Missionaries in South-East Africa**

What kind of men were missionaries? What kind of masculinity did they represent, in ideology as well as in practice? Presupposing masculinity to be a cluster of cultural ideas and social practices that change over time and space, and not a stable entity with a natural, inherent and given meaning, Kristin Fjelde Tjelle seeks to answer such questions.

Using case studies of Norwegian Mission Society members the author argues that missionary masculinity was the result of a complex dialogue between the ideals of male ‘self-making’ associated with the late nineteenth century and the Christian ideal of self-denial. This masculinity was also the product of the tension between male missionaries’ identity as modern professional breadwinners and their identity as ‘pre-modern’ patriarchs whose calling demanded the integration of their private lives and their public roles as missionaries.

**Autor:** Kristin Fjelde Tjelle  
**Editora:** Palgrave Macmillan, 344 pp., 2014  
**ISBN:** 978-113-733-635-4  
**Preço:** £60.00 (Hardback)  
**Encomendas:** <http://www.palgrave.com/products/title.aspx?pid=673968>





## Auditing Good Government in Africa

The inability of many democratic governments in Africa to govern effectively has been an important factor in the many problems that the continent and its constituent countries have faced over the past decades.

The question for scholars has been in learning what has caused the endemic failure of public institutions throughout Africa and understanding how to create good government in the future of the continent.

Strongly supported by empirical evidence, this book challenges the existing literature on the subject by breaking with the traditional notion among academics that the key to good government in Africa is through the creation of unique administrative structures, or at the very least developing significantly adapted foreign structures with an emphasis on the specific structure of African societies.

**Autor:** Maria Gustavson  
**Editora:** Palgrave Macmillan, 224 pp., 2014  
**ISBN:** 978-1137282712  
**Preço:** £58.00 (Hardback)  
**Encomendas:** <http://www.palgrave.com/products/title.aspx?pid=642276>



## Refugee Politics in the Middle East and North Africa

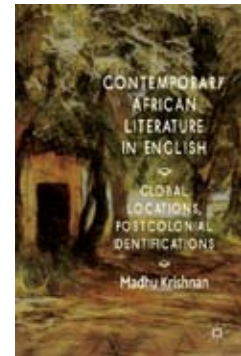
AKM Ahsan Ullah provides an insightful analysis of migration and displacement in the Middle East and North Africa. He examines the intricate relationship of these phenomena with human rights, safety concerns and issues of identity crisis and identity formation.

Engaging in a wide range of current debates including the Arab Uprising and regional and international responses to refugee movements, this book will enrich the present understanding of migration and refugee rights.

“Refugee movements are among the world’s most pressing issues yet our understanding of them remains limited. This study provides new and valuable insights into the complex dynamics of refugees in one of the regions most influenced by them – the Middle East and North Africa. Its examination of the ongoing Arab uprising is especially valuable.”

Graeme Hugo, Prof. Geography, Director of the Australian Population and Migration Research Centre, Univ. of Adelaide, Australia

**Autor:** Ahsan Ullah  
**Editora:** Palgrave Macmillan, 216 pp., 2014  
**ISBN:** 978-113-735-652-9  
**Preço:** £58.00 (Hardback)  
**Encomendas:** <http://www.palgrave.com/products/title.aspx?pid=694627>



## Contemporary African Literature in English

Contemporary African Literature in English explores the contours of representation in this fascinating field.

Drawing on works by Chimamanda Ngozi Adichie, Aminatta Forna, Brian Chikwava, Ng’g’wa Thiong’o, Nuruddin Farah, Chris Abani and many more, this study closes the gap between aesthetic and political notions of representation in order to interrogate the role of the literary text in the circulation of a global image of Africa.

By questioning the demarcations of global and local, as identifications, the book highlights the intersection between power, creativity and authority through which the very category of African literature emerges. With chapters focusing on the construction of racialized identities, gender and conflict, the re-inscription of mythologies and strategies of address, the monograph address a broad range of issues and questions.

**Autor:** Madhu Krishnan  
**Editora:** Palgrave Macmillan, 232 pp., 2014  
**ISBN:** 978-113-737-832-3  
**Preço:** £50.00 (Hardback)  
**Encomendas:** <http://www.palgrave.com/products/title.aspx?pid=710618>

### Base de Dados

#### Base de Dados Jurídica Legis-Palop

Inserido no âmbito do Projecto de Apoio ao desenvolvimento aos Sistemas Judiciários dos PALOP, e no quadro do Programa Indicativo Regional PALOP II, financiado pelo 9.º Fundo Europeu de Desenvolvimento (FED) e pelo Instituto Português de Apoio ao Desenvolvimento (IPAD), a Base de Dados Jurídica Legis-PALOP constitui um ambicioso projecto de disponibilização de uma plataforma de conhecimento e partilha de informação jurídica entre os Países Africanos de Língua Oficial Portuguesa e por todos aqueles que pretendem conhecer estes ordenamentos jurídicos.

Sob a tutela de Suas Excelências, os Ministros da Justiça dos PALOP, a base de dados jurídica é hoje uma realidade em constante evolução e converteu-se num reconhecido instrumento de cidadania lusófona e de apoio ao desenvolvimento cívico e económico, contribuindo activamente para a consolidação de uma sociedade mais justa e para um posicionamento mais sólido dos PALOP na esfera internacional.

#### Actualização de Conteúdos [28/02/2014]

Registo do Sistema

Toda a Legislação | **40199**

Legislação anterior a 1975 | **4738**

Jurisprudência | **5473**

Doutrina e Documentos | **1633**

Thesaurus | **4134**



Web | <http://www.legis-palop.org/bd>



### Bolsas e Emprego



#### Joint PhD studentships, Edinburgh-Aarhus | Reference number: 2014-218/1-139

Joint PhD studentships in African Studies, University of Edinburgh | Aarhus University Applications are invited for a four-year PhD studentship leading to the award of a joint PhD degree from the University of Edinburgh, Scotland and Aarhus University, Denmark.

The University of Edinburgh and Aarhus University have embarked on the collaborative project ExEDE (Excellence in European Doctoral Training). As part of the project, the two universities invite applications to a total of 6 joint PhD scholarships in the fields of African Studies, Neuroscience and Arctic Studies where the two universities have mutual strengths and an offer excellent research environments.

The doctoral candidates are required to spend at least a year at each university, have a supervisor at each institution and will receive a single joint degree signed by both universities. Furthermore, the candidate will take part in ExEDE through e.g. developing new standards for doctoral training and conference participation. Within this programme, applications are now invited for 2 African Studies related PhD studentships, one to be hosted by the University of Edinburgh and the other hosted by Aarhus University.

Applicants have to submit cover letter and CV together with a research proposal of max. 5 pages including bibliographic references and specifying the country or countries where they plan to conduct research.

Emails | [seona.macintosh@ed.ac.uk](mailto:seona.macintosh@ed.ac.uk) <<https://www.staffmail.ed.ac.uk/imp/compose.php?to=seona.macintosh%40ed.ac.uk>>

Web | <http://talent.au.dk/phd/arts/application/application-guide/>

## African Studies Posts at University of Florida

Senior Faculty positions in African Studies at the University of Florida: The University of Florida is pleased to announce a search to fill three faculty positions in African Studies.

The first of these positions is a comparative politics/Africa position in the UF Department of Political Science. Two additional senior positions in the thematic area of "Public Health and Social Change in Africa," will be filled as part of a package of preeminence hires at the university.

We seek to hire two senior scholars in Political Science, History, Anthropology, Sociology, Geography or related discipline, with a research and teaching focus on public health issues in Africa.

We hope to fill these positions at the associate or full professors level, and seek individuals with active and highly visible research agendas, a history of fieldwork in Africa, and the ability to direct PhD dissertations.

With regard to the position in Political Science, we are open to candidates with a broad range of interests in African Politics and a variety of research methods. For the two positions in Public Health and Social Change we seek senior scholars who work on the impact of social change on public health, or vice versa.

Full descriptions of the positions and instructions for applying may be found on the links below.

- Comparative Politics/Africa (rank open) | <http://jobs.ufl.edu/postings/49442>

- Public Health and Social Change in Africa (Aso/Full Prof) | <http://jobs.ufl.edu/postings/49245>

- Nominations or queries for further information can be addressed to the chairs of the respective search committees: African Politics: Prof. Leonardo A. Villalón | [villalon@ufl.edu](mailto:villalon@ufl.edu) <<mailto:villalon@ufl.edu>>

- Public Health and Social Change: Prof. Michael Bernhard | [bernhard@ufl.edu](mailto:bernhard@ufl.edu) <<mailto:bernhard@ufl.edu>>

Web | <https://jobs.ufl.edu/>



## FEC | Anúncio de Vaga - Técnico(a) Logístico(a) - Guiné-Bissau

A Fundação Fé e Cooperação (FEC) é uma Organização Não Governamental para o Desenvolvimento (ONGD) com estatuto de Utilidade Pública. Atua na área da Cooperação para o Desenvolvimento, sobretudo na Guiné-Bissau, em Angola e em Moçambique, tendo como sectores prioritários a educação, a saúde e a capacitação institucional.

Na área da Educação para o Desenvolvimento e Advocacia Social a FEC aposta na dinamização de redes com impacto junto de decisores políticos, económicos e religiosos. Os projetos da FEC são financiados, entre outros, pelo Camões - Instituto da Cooperação e da Língua, pela União Europeia, UNICEF, Fundação Calouste Gulbenkian, Caritas Guiné-Bissau, Plan Guiné-Bissau, e Câmara Municipal de Cascais.

A FEC convida à apresentação de candidaturas para o provimento de uma vaga para o programa na Guiné-Bissau: - Técnico(a) Logístico(a) (ver Termo de Referência), com formação superior em Gestão ou Economia.

Por favor, enviar respostas e Curriculum Vitae para o email indicado abaixo até ao dia **7 de Fevereiro de 2014** indicando a posição para que se candidata no assunto do e-mail.

O CV, preferencialmente em português e em formato europeu, deverá ser acompanhado de uma carta de motivação e da indicação de duas pessoas de referência e o seu contacto.

Solicitamos também a resposta ao seguinte questionário disponível: <http://asp.infinivista.com/emml/link.php?M=25609&N=1095&L=3094&F=H>.

Email | [recrutamento@fecong.org](mailto:recrutamento@fecong.org)

Web | <http://www.fecong.org/>

## Chamada de Colaborações

**Journal of African History, Politics, and Society | “Religious Encounters as Events in African Societies”**

Journal of African History, Politics, and Society (JAHPS) is a peer-reviewed, bi-annual (open access) journal, published by the Centre of African Studies, Faculty of Philosophy and Art, University of West Bohemia in Pilsen, Czech Republic.

For the Second volume of JAHPS (Spring 2015), we invite papers on religious encounters in African societies, past and present. In pre-colonial and colonial Africa, religious encounters could be a major source of misunderstandings.

Missionaries of different denominations had varying views on symbolism and materiality. While Catholics sought to replace indigenous objects with holy images, Protestants placed the emphasis on ‘inner belief’ and shunned objects altogether. Further, Christian missionaries and Muslims had different understandings of ritual defilement and of the appropriate mode of addressing God.

For this special issue JAHPS invites papers that examine religious encounters as events through the lens of ‘cultural agency’. Comparative and multidisciplinary approaches are welcome.

Please submit article abstracts by **March 30, 2014**. Selected authors will be notified by **April 15**, and the deadline for submitting papers for peer review is **October 31, 2014**.

Email | [religiousencounters@gmail.com](mailto:religiousencounters@gmail.com)  
Web | <http://www.africa-pilsen.com>.

**CAS**  
Center of African Studies



## CAROLINA ACADEMIC PRESS

**The Yoruba in Brazil, Brazil in Yorubaland: Cultural Encounter, Resilience, and Hybridity in the Atlantic World**

There is no other African ethnic group that is so widely dispersed across the Americas as the Yoruba. While the Yoruba people of West Africa constitute one of the largest ethnic groups in Sub-Saharan Africa that were forcibly taken to Brazil during slavery, the richness of Yoruba cultural and religious influence in Brazil is so extensive that it is inexhaustible. This volume seeks to bring together the diverse perspectives not only on these cultural retentions in Brazil but also to interrogate the reverse journey of the returnees (freed slaves) to West Africa as they grapple with a new colonial setting upon their return as well as their own efforts to recreate “Brazil” in Yorubaland.

We thus invite essays written primarily in English that should be between 25-30 double-sided pages, using the MLA style and sent to the editors electronically in Word by **August 30, 2014**.

Email | [afolabi@austin.utexas.edu](mailto:afolabi@austin.utexas.edu); [toyin.falola@austin.utexas.edu](mailto:toyin.falola@austin.utexas.edu)

Web | <http://www.cap-press.com/>

## ficha Técnica

PROPRIEDADE	Centro de Estudos Africanos da Universidade do Porto
EDIÇÃO	José Ramiro Pimenta
GRAFISMO	Henriqueta Antunes
EDIÇÃO ONLINE	Raquel Cunha

**Colabore...**

**Envie-nos informações ou artigos que considere relevantes e que possam ser inseridos no âmbito desta publicação. O Boletim Africanista conta com a sua preciosa contribuição!**

**Boletim Africanista**

**Via Panorâmica, s/n  
4150-564 Porto**

 [bafricanista@africanos.eu](mailto:bafricanista@africanos.eu)